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2014 RGV Water Awareness Calendar Contest

Official Rules – September 12, 2013

Calendar Theme: "**How I use water wisely in and around my home**". Show us what you do to conserve water.

Who May Enter:

All students from elementary schools (public and private), in the Region One area (Cameron, Hidalgo, Willacy, Webb, Starr, Zapata, and Jim Hogg) grades Kinder through 5th grade only. Proof of age, school registration, and/or home address may be required.

Instructions

Contest entries will be received through November 20, 2013.

All entries must be postmarked by November 20, 2013 to be eligible.

Entries must be created with marking pens, colored pencils, acrylic or poster paints, watercolors, crayons or magic markers. All words must be printed neatly in large dark print. Pictures must be submitted on 8 1/2" x 11" white poster board or paper. Only original artwork will be accepted. All pictures must be drawn horizontally.

Entries must be mailed to P.O. Box 530291 Harlingen, TX 78553 or brought to 1804 W. Jefferson Ave. Harlingen, TX during normal working hours (Monday through Friday, 8:00 a.m. - 5:00 p.m.). Attention: Rio Grande Watermaster Program. No entries will be accepted without a completed entry form.

Only one entry per student. All entries need a separate entry form. Incomplete entry forms, or submissions without entry forms, will not be accepted. RGV Water Awareness Summit is not responsible for lost, stolen, illegible, or misdirected entries. Entries cannot be returned; all entries become the property of RGV Water Awareness Summit and may be used in other promotions without further permission or compensation to the artists.

Judging criteria include, but are not limited to: Best expression of theme, picture design, creativity, and artistic skill. Winners will be notified by mail. The artwork of thirteen winners and honorable mentions will be selected for display in the 2014 RGV Water Awareness Summit Calendar.

All winners' calendar drawings and posters will be invited to participate the day of the Summit in an area for displaying the art winners. State Rep. Eddie Lucio III will present the thirteen winners with a \$100 savings bond and an official award summit certificate.

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