



Bilingual Directors Meeting
March 10, 2023 9:00 AM
Zoom
Workshop #237453

Agenda

- I. Welcome
- II. Q&A: <https://padlet.com/kchapa/BilingualDirectors>
- III. TEA Updates
 - a. EB Support Division
 - i. [EB Support Updates Webinar: March 3](#)
 - ii. [Recordings](#)
 - iii. [3/3/23 Zoom Q&A](#)
 - iv. [Senate Bill 560](#)
 - v. [SB 560 Emergent Bilingual Strategic Plan- January 2023](#)
 - vi. [Emergent Bilingual Support](#)
 - vii. [EB Support Division Feedback Survey](#)
 - b. Student Assessment Division
 - i. Spring Updates: 2022-2023 TELPAS, TELPAS ALT, and STAAR ALT 2
 1. [Draft Version](#)
 2. [Final Version](#) (Coming Soon!)
 - ii. [Early Guidance Tables](#) and [Reporting Timelines for STAAR 2023](#)
 - iii. [This Week in Performance Reporting: March 3, 2023](#)
 - iv. [Practice and Released Tests](#)
 - v. TELPAS & TELPAS Alternate Campus Testing Coordinator Responsibilities
 - c. LPAC Procedures
 - i. [BOY Guidance Checklist](#)
 - ii. [MOY Guidance Checklist](#)
 - iii. [EOY Guidance Checklist](#)
 - iv. [Reclassification Criteria](#)
 - d. Title III, Part A
 - i. [Parents and Families Newsletter: Spring 2023](#)
 - ii. [T3 Engagement Series- Community Engagement: May 19](#)
 - iii. [2022-2023 ESSA Consolidated Final Amounts](#)
 - iv. [TIII Hybrid Symposium Proposals Deadline: March 20](#)
 - e. Curriculum Division
 - i. PK Registration & Enrollment Webinar
 - ii. [Guidance on Identification and Placement of Emergent Bilingual Students/English Learners Prior to Kindergarten](#)
 - f. Performance Reporting
 - i. [Updated Preliminary 2023 Academic Accountability Resources](#)
 - ii. [Proposed ESSA Plan Amendment: January 2023](#)

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IV. Professional Learning

- a. [Teacher Classroom](#)
- b. [4 Practices for Innovative School Leaders](#)
- c. [Innovative Strategies for Teaching English Language Learners](#)

V. Upcoming Events

Contact our department to schedule Spring and Summer Trainings

- a. [Young Dual Language Learners: Strengthening Early Childhood Education Systems and Practices](#) 3/14
- b. [Using Pear Deck to Facilitate TELPAS Test Practice \(MEGABYTE Districts ONLY\)](#) 3/22
- c. [A-F Accountability Coffee Chat](#) 3/24
- d. [End of the Year LPAC Training](#): 04/12
- e. [ACET Spring Conference: 04/26-28, San Marcos](#)
- f. [All About Digital Gallery Walks](#) 4/26
- g. [HQIM Curriculum Symposium](#) 5/19
- h. [GT Youth Empowerment Summit: June 2023](#)
- i. [Title III 2023 Hybrid Symposium: July 17-18, San Antonio](#)
- j. [Project LEER 6/8](#)

VI. Networking and Highlights

- a. [Valley Educators Push for Dual Language Programs in Public Schools](#)